| 1  | Pursuant to Civil Local Rules 6-1, 6-2, and 7-12, and this Court's Standing Orders,                     |  |  |
|----|---|--|--|
| 2  | Plaintiffs State of California et al. and Defendants United States et al. (together, "Parties"), acting |  |  |
| 3  | by and through their respective counsel, stipulate and respectfully submit as follows:                  |  |  |
| 4  | WHEREAS, Plaintiffs amended their complaint on October 10, 2025, ECF No. 157;                           |  |  |
| 5  | WHEREAS, on October 22, 2025, the Parties filed a stipulation requesting to extend                      |  |  |
| 6  | Defendants' deadline to respond to the amended complaint and setting a briefing schedule for            |  |  |
| 7  | Defendants' anticipated motion to dismiss;  |  |  |
| 8  | WHEREAS, on October 23, 2025, the Court granted the stipulation and set the following                   |  |  |
| 9  | briefing schedule:  |  |  |
| 10 | November 17, 2025: United States' Motion to Dismiss   |  |  |
| 11 | November 24, 2025: Amici Briefs in Support of Motion to Dismiss   |  |  |
| 12 | December 23, 2025: Plaintiff States' Opposition   |  |  |
| 13 | January 9, 2026: Amici Briefs in Support of Opposition  |  |  |
| 14 | January 19, 2026: United States' Reply in Support of Motion to Dismiss                                  |  |  |
| 15 | January 29, 2026: Motion Hearing;   |  |  |
| 16 | WHEREAS, Defendants filed their motion to dismiss the amended complaint on November                     |  |  |
| 17 | 17, 2025, ECF No. 172;  |  |  |
| 18 | WHEREAS, four sets of proposed amici filed motions for leave to file amicus briefs on                   |  |  |
| 19 | November 24, 2025, ECF Nos. 176, 177, 178, 179;   |  |  |
| 20 | WHEREAS, on December 2, 2025, the Court denied motions to intervene filed by six                        |  |  |
| 21 | additional sets of non-parties and denied requests to file motions to dismiss filed by three sets of    |  |  |
| 22 | proposed defendant-intervenors, ECF No. 182;  |  |  |
| 23 | WHEREAS, "to ensure [the denied intervenors receive] an equal opportunity to be heard,"                 |  |  |
| 24 | the Court also extended the deadline for "any Proposed Intervenor who has not already done so to        |  |  |
| 25 | file a motion for leave to file an amicus brief by December 12, 2025," id. at 9;                        |  |  |
| 26 | WHEREAS, as a result of the extension, Plaintiffs will have only six working days to                    |  |  |
| 27 | review and determine whether and how to respond to additional amicus briefs before filing their         |  |  |
| 28 | opposition to Defendants' motion to dismiss by the current deadline of December 23, 2025;               |  |  |

WHEREAS, Plaintiffs reasonably anticipate needing additional time to respond to the anticipated amicus briefs, in part because their ability to obtain review and approval by all necessary entities within the 11 Plaintiff States is hampered by the upcoming holidays;

WHEREAS, the Parties have met and conferred, and Defendants do not object to the revised schedule Plaintiffs proposed, which includes a short extension of Plaintiffs' deadline to oppose the motion to dismiss;

WHEREAS, the schedule the Parties now propose continues the hearing date by only two weeks and preserves the 10-day period between submission of Defendants' reply brief and the hearing date;

WHEREAS, as described above, this is the Parties' second request to modify the briefing schedule for the motion to dismiss the amended complaint;

NOW, THEREFORE, it is hereby stipulated, subject to this Court's approval, that:

- 1. Plaintiffs shall file their opposition to Defendants motion to dismiss (ECF No. 172) no later than January 9, 2026;
- 2. Any motion for leave to file an amicus brief on behalf of Plaintiffs shall be submitted no later than January 16, 2026;
- 3. Defendants shall file a reply in support of their motion to dismiss no later than February 2, 2026;
- 4. The hearing on Defendants' motion to dismiss and on timely filed motions for leave to file amicus briefs is reset to February 12, 2026 at 2 p.m.

IT IS SO STIPULATED.

| I  | Case 4:25-cv-04966-HSG D  | Oocument 184 | Filed 12/10/25                            | Page 4 of 6                     |
|----|---|--------------|---|---------------------------------|
|    |   |              |   |                                 |
| 1  | Dated: December 9, 2025   |              | Respectfully subm                         | nitted,                         |
| 2  |   |              | ROB BONTA<br>Attorney General             | of California                   |
| 3  |   |              | MYUNG J. PARK                             | ity Attorney General            |
| 4  |   |              | Supervising Depu                          | ity Attorney General            |
| 5  |   |              | /s/ M. Elaine Mec                         | lrangto alt                     |
| 6  |   |              | M. Elaine Meck                            | ENSTOCK                         |
| 7  |   |              | Deputy Attorney Attorneys for Plan        | intiff State of California      |
| 8  |   |              |   |                                 |
| 9  |   |              |   |                                 |
| 10 |   |              |   |                                 |
| 11 | PHILIP J. WEISER  |              | ANDREA JOY                                |                                 |
| 12 | Attorney General for the State of                                     | Colorado     | Attorney General<br>Massachusetts         | for the Commonwealth of         |
| 13 | /s/ Carrie Noteboom<br>CARRIE NOTEBOOM*                               |              | /s/ Seth Schofield                        |                                 |
| 14 | Assistant Deputy Attorney Gener 1300 Broadway, 10 <sup>th</sup> Floor | ral          | SETH SCHOFIE Senior Appellate             | LD*                             |
| 15 | Denver, CO 80203  |              | JON WHITNEY'                              | *                               |
| 16 | (720) 508-6285<br>Carrie.noteboom@coag.gov                            |              | Special Assistant Energy and Envir        | Attorney General conment Bureau |
| 17 |   |              | Office of the Atto<br>One Ashburton P     | J                               |
| 18 |   |              | Boston, Mass. 02                          | ,                               |
| 19 |   |              | (617) 727-2200<br>seth.schofield@n        |                                 |
| 20 | KATHLEEN JENNINGS   |              | jon.whitney@ma                            | ss.gov                          |
| 21 | Attorney General of the State of L                                    | Delaware     | MATTHEW J. 1                              | DI ATKIN                        |
| 22 | By: /s/ Vanessa L. Kassab   |              |   | for the State of New Jersey     |
| 23 | IAN R. LISTON Director of Impact Litigation                           |              | /s/ Lisa J. Morell                        |                                 |
| 24 | RALPH K. DÜRSTEIN III<br>VANESSA L. KASSAB*                           |              | LISA J. MOREL<br>Deputy Attorney          |                                 |
| 25 | Deputy Attorneys General  |              | New Jersey Divis                          |                                 |
| 26 | Delaware Department of Justice 820 N. French Street                   |              | 25 Market Street Trenton, New Jer         | sey 08625                       |
| 27 | Wilmington, DE 19801<br>(302) 683-8899                                |              | (609) 376-2740<br><u>Lisa.Morelli@lav</u> | v.nioag.gov                     |
| 28 | vanessa.kassab@delaware.gov   |              |   |                                 |

|    | Case 4:25-cv-04966-HSG                                      | Filed 12/10/25 Page 5 of 6  |  |
|----|---|---|--|
|    |   |   |  |
| 1  | RAÚL TORREZ   | <b>PETER F. NERONHA</b> Attorney General for the State of Rhode Island                          |  |
| 2  | Attorney General for the State of New<br>Mexico             |   |  |
| 3  | /s/ William Grantham  | /s/ Nicholas M. Vaz   |  |
| 4  | WILLIAM GRANTHAM*   | NICHOLAS M. VAZ* Special Assistant Attorney General   |  |
| 5  | Assistant Attorney General 408 Galisteo Street              | Office of the Attorney General  |  |
| 6  | Santa Fe, New Mexico 87501 (505) 717-3520                   | Chief, Environmental and Energy Unit<br>150 South Main Street                                   |  |
| 7  | wgrantham@nmdoj.gov   | Providence, Rhode Island 02903 (401) 274-4400 ext. 2297   |  |
| 8  |   | nvaz@riag.ri.gov  |  |
| 9  |   |   |  |
| 10 | LETITIA JAMES Attorney General for the State of New York    | CHARITY R. CLARK Attorney General for the State of Vermont                                      |  |
| 11 |   |   |  |
| 12 | /s/ Ashley M. Gregor<br>ASHLEY M. GREGOR*                   | <u>/s/ Hannah Yindra</u><br>HANNAH YINDRA*  |  |
| 13 | Assistant Attorney General Environmental Protection Bureau  | Assistant Attorney General Office of the Attorney General 109 State Street Montpelier, VT 05609 |  |
| 14 | 28 Liberty Street, 19th Floor<br>New York, NY 10005         |   |  |
| 15 | (212) 416-8454  | (802) 828-3186  |  |
| 16 | ashley.gregor@ag.ny.gov                                     | Hannah.Yindra@vermont.gov   |  |
| 17 |   |   |  |
| 18 | DAN RAYFIELD  Attorney Congress for the State of Overgon    | <b>NICHOLAS W. BROWN</b> Attorney General for the State of Washington                           |  |
| 19 | Attorney General for the State of Oregon                    |   |  |
| 20 | <u>/s/ Paul Garrahan</u><br>PAUL GARRAHAN*                  | /s/ Alexandria Doolittle  |  |
| 21 | Sr. Assistant Attorney General Oregon Department of Justice | ALEXANDRIA K. DOOLITTLE* Assistant Attorney General   |  |
| 22 | 1162 Court Street NE  | Office of the Attorney General P.O. Box 40117   |  |
| 23 | Salem, Oregon 97301-4096<br>(503) 947-4540                  | Olympia, Washington 98504-0117 (360) 586-6769 Alex.Doolittle@atg.wa.gov                         |  |
| 24 | Paul.Garrahan@doj.oregon.gov                                |   |  |
| 25 | *Admitted pro hac vice                                      |   |  |
| 26 |   |   |  |
| 27 |   |   |  |
| 28 |   |   |  |